



**FirstService**  
RESIDENTIAL

# **MOUNTAIN VIEW COMMUNITY ASSOCIATION**

## **OPEN SESSION MEETING**

July 28, 2021 6:00 PM  
Mountain View Clubhouse  
28855 Rainier Way  
Moreno Valley, CA 92555

### **BOARD OF DIRECTORS MEETING - OPEN SESSION AGENDA**

*The following items may be addressed in Executive Session in accordance with California Civil Code 4935(a):*

- *Litigation*
- *Matters relating to formation of contract with third parties*
- *Member Discipline*
- *Personnel matters*

#### **I. CALL TO ORDER**

#### **II. EXECUTIVE SESSION ACKNOWLEDGEMENT/ANNOUNCEMENT**

#### **III. MAINTENANCE/LANDSCAPE WALK**

#### **IV. COMMITTEE UPDATES**

#### **V. REPORTS**

**A. MANAGEMENT REPORT**

**B. WORK ORDER REPORT**

**C. UTILITY REPORT**

**D. CALL LOG**

**E. LANDSCAPE REPORT**

**F. POOL AND SPA CHEMICAL REPORT**

**G. MOVE IN MOVE OUT REPORT**

#### **VI. HOMEOWNER FORUM - AGENDA ITEMS**

In accordance with California Civil Code 4920(a), the Association must post or distribute the agenda for Regular Session Meetings no fewer than four (4) days prior to a Regular Session Meeting. During Homeowner Forum, items not included on the agenda that are raised by homeowners may be briefly responded to by the Board/Management; however, no action may occur with respect to that item unless it is

deemed an emergency by the Board of Directors and developed after the agenda was posted and/or distributed. The Board of Directors may refer informational matters and direct administrative tasks to Management and/or contractors. Each homeowner will be given three (3) to five (5) minutes to speak in accordance with the Open Meeting Act, California Civil Code 4920(a), or a total of twenty (20) minutes will be granted for all to address the Board of Directors regarding items of interest or concern.

## **VII. CONSENT CALENDAR**

**A. APPROVAL OF MINUTES - JUNE 2021**

**B. FINANCIAL STATEMENT JUNE 2021**

**C. INSURANCE RATIFICATION**

## **VIII. UNFINISHED BUSINESS**

**A. COVID-19 RESTRICTIONS**

**B. PING PONG TABLE**

**C. POOL EQUIPMENT ROOM RENOVATION PROPOSALS**

**D. SPEEDING/TRAFFIC STUDY**

## **IX. NEW BUSINESS**

**A. COMMITTEE MEMBER PRECAUTIONS**

**B. POOL MASTIC PROPOSALS**

**C. LANDSCAPE PROPOSALS AND SOIL TEST**

**D. LIGHT RULES**

**E. PICKLE BALL**

**F. BUNCO SCHEDULE**

**G. HOMEOWNER FORUM - ITEMS NOT ON CURRENT AGENDA**

## **X. NEXT BOARD MEETING**

The Association's next Board meeting will be held on Wednesday, August 28, 2021 at 6:00 P.M.

## **XI. ADJOURN**