

MOUNTAIN VIEW BOARD OF DIRECTORS MEETING OPEN SESSION WEDNESDAY, MAY 22, 2019 6:00 PM MOUNTAIN VIEW CLUBHOUSE

28855 RAINIER WAY

MORENO VALLEY, CA 92555

OPEN SESSION AGENDA

The following items may be addressed in Executive Session in accordance with California Civil Code 4935(a)

- ~ Litigation
- ~ Matters relating to formation of contract with third parties
- ~ Member Discipline
- ~ Personnel matters

I. CALL TO ORDER

II. ANNOUNCEMENT - EXECUTIVE SESSION MEETING

III. COMMITTEE UPDATE & INVITED GUESTS

- A. MAINTENANCE/LANDSCAPE WALK
- B. COMMITTEE UPDATES

IV.REPORTS

- A. MANAGEMENT REPORT
- B. CALL LOG
- C. LANDSCAPE REPORT
- D. UTILITY REPORT
- E. POOL AND SPA CHEMICAL COST REPORT
- F. WORK ORDERS
- G. MOVE IN / MOVE OUT
- V. HOMEOWNER FORUM

In accordance with California Civil Code 4920(a), the Association must post or distribute the agenda for Regular Session Meetings no fewer than four (4) days prior to a Regular Session Meeting. During Homeowner Forum, items not included on the agenda that are raised by homeowners may be briefly responded to by the Board/Management; however, no action may occur with respect to that item unless it is deemed an emergency by the Board of Directors and developed after the agenda was posted and/or distributed. The Board of Directors may refer informational matters and direct administrative tasks to Management and/or contractors. Each homeowner will be given three (3) to five (5) minutes to speak in accordance with the Open Meeting Act, California Civil Code 4920(a), or a total of twenty (20) minutes will be granted for all to address the Board of Directors regarding items of interest or concern.

VI. CONSENT CALENDAR

- A. APPROVAL OF MINUTES APRIL 2019
- B. FINANCIAL STATEMENT MARCH 2019
- C. LIEN APPROVAL

VII.NEW BUSINESS

- A. PROPOSED RULE CHANGE LEASH RULE
- B. 2019-2020 DRAFT BUDGET
- C. GYM EQUIPMENT
- D. SHADE PROPOSALS FOR CLUBHOUSE PATIO COVER
- E. PROPOSAL TO REMOVE COLUMNS FROM CLUBHOUSE PATIO

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IX.NEXT MEETING - The next Board of Directors meeting will take place on June 26, 2019 at 6:00 P.M. It will be held at the Mountain View Clubhouse.

X. ADJOURN