

**CANDIDACY FORM for DIRECTOR
MOUNTAIN VIEW COMMUNITY ASSOCIATION
2018 ANNUAL MEETING
January 24, 2018**

Name: _____ Address: _____

Phone Numbers: Work: _____ Fax: _____
Home: _____ Cell: _____

The Annual Meeting will occur on Wednesday, January 24, 2018 at the Mountain View Clubhouse to elect three (3) positions to the Board of Directors. The term of a director is two (2) years. If you are interested in serving as a Director of the Mountain View Community Association, please complete the Candidacy Statement in one of three ways by **Monday, December 4, 2017**:

1. Complete the form on the back of this document and return to Mountain View Community Association c/o FirstService Residential, 25240 Hancock Ave., Suite 400, Murrieta, CA 92562 OR Fax to (951) 296-2099. ***Please note if you choose to handwrite your statement, it will be sent to the Membership in handwritten form, it will NOT be typed prior to distribution.
2. Email your Community Manager at amy.dankel@fsresidential.com for an electronic copy of the Candidacy Statement.
3. Visit your Association website at Mountainviewhoa.org to download an electronic copy of the Candidacy Statement.

Your name will be placed along with your candidacy statement in the voting materials which will be mailed to the membership with a ballot.

The legal documents may require that you are the Owner of record to be eligible to run for the Board of Directors. I verify that I am on title and an Owner of record and therefore, entitled to submit my candidacy for the Board.

Signature _____ Date _____

Mountain View Community Association c/o FirstService Residential
25240 Hancock Ave., Suite 400, Murrieta, CA 92562

CANDIDACY STATEMENT

Name: _____

1. Why are you interested in serving as a director and what goals do you want to see accomplished within your term as director? _____

2. What is your background and experience? Have you served as a committee member or director for a community association? If yes, please elaborate on this experience _____

3. Are you currently an owner in the association, and if so, for how long? _____

4. Have you served or are presently serving on any committee(s) for the association? _____

5. Any other information you would like to provide. _____
